



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Education & Skills Policy Development Committee

**At:** Committee Room 5 - Guildhall, Swansea

**On:** Wednesday, 13 March 2019

**Time:** 4.00 pm

**Chair:** Councillor Robert Smith

#### Membership:

Councillors: S E Crouch, J P Curtice, M Durke, F M Gordon, L R Jones, M A Langstone, S Pritchard, K M Roberts and D W W Thomas

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#### Agenda

#### Page No.

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|----------|---|--------------|
| <b>1</b> | <b>Apologies for Absence.</b>   |              |
| <b>2</b> | <b>Disclosures of Personal and Prejudicial Interests.</b><br><a href="http://www.swansea.gov.uk/disclosureofinterests">www.swansea.gov.uk/disclosureofinterests</a> |              |
| <b>3</b> | <b>Minutes.</b><br>To approve and sign the Minutes of the previous meeting(s) as a correct record.  | <b>1 - 3</b> |
| <b>4</b> | <b>Evaluation of the Use of PDG Funding Across Swansea Schools.</b>   | <b>4 - 7</b> |
| <b>5</b> | <b>Directory of Practice, School to School Peer Reviews &amp; Templates. (Presentation)</b>   |              |
| <b>6</b> | <b>14-19 Skills Cabinet Report. (Verbal Update)</b>   |              |
| <b>7</b> | <b>Workplan 2017/2018.</b>  | <b>8 - 9</b> |

**Next Meeting:** Wednesday, 10 April 2019 at 4.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
**Head of Democratic Services &**  
**Wednesday, 6 March 2019**

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**Contact: Democratic Services - 636923**